

RENTAL APPLICATION

1915 LAVERS CIRCLE, SUITE E-106 DELRAY BEACH, FL 33444 PHONE: 561-278-8558 FAX: 561-278-8559

A HARD COPY OF THE APPLICATION & LEASE MUST BE HAND DELIVERED OR MAILED TO THE LAKESIDE ASSOCIATION OFFICE.

(Applications & Leases cannot be emailed or faxed!)

<u>IF ANY INFORMATION IS MISSING OR FALSIFIED, THE PACKAGE WILL</u> <u>BE RETURNED AND REJECTED</u>

PLEASE NOTE: <u>APPLICATIONS CAN TAKE UP TO 45 DAYS TO PROCESS AND</u> AN INTERVIEW IS REQUIRED FOR THE BOARD OF DIRECTORS' APPROVAL.

| PLEASE CHECK BOX IF YOU OR CO-APPLICANT IS CURRENTLY SERVING OR HAVE SERVED IN THE U.S. MILITARY. | | | | | | | |
|---|-----------|--------------------|--------|------|--|--|--|
| APPLICANT SIGNA | TURE | PRINT NAME | | DATE | | | |
| CO-APPLICANT SIG | NATURE | PRINT NAME | | DATE | | | |
| | F | OR OFFICE USE ONLY | | | | | |
| Date Received: | Unit Owne | ers Name: | Unit # | | | | |

Lakeside Rental Application

| Applicant Information | n | | | | | | | | | | | | |
|-------------------------------|--------------|------------------------|---------------------------------|--------------------|---------------|--------------------------------|------------|-------------|----------------|--------|---------------|--------------------|--|
| Name: | | | | Email: | | | | | | | | | |
| Date of Birth: | SSN: | | | | • | Phone: | | | | | | | |
| Current Address: | | | | | | Cell: | | | | | | | |
| City: | | | Sta | te: | | | Zi | ip Code: | _ _ | | | | |
| *Have you ever been arrested? | | *Any current judgments | | | nts | *Have you ever filed for bankr | | | | | r bankruptcy? | | |
| *Have you ever been evicted? | | | gainst you? ve you ever been | | | *Are you in foreclosure? | | | losure? | : | *Unp | aid child support? | |
| * If you answered yes to an | | | • | ve expla | natio | n on b | ack | of this s | heet. | | | | |
| Employment Informa | | | ouse gr | ve cupus | | | | coj titis s | | | | | |
| Current Employer: | acton. | | Fron | n: | P | hone: | | | | | | | |
| Position: | | | | S | upervi | sor | or: | | | | | | |
| 1 3 | | | From: To: | | | revious Employer: | | | From: To: | | | | |
| | | | | Phone: Supervisor: | | | Phone: | | | | | | |
| Vehicle Information | | | | | | | | | | | | | |
| Driver's License Number: | | | | | | | | | | | | | |
| Make: | Model: Color | | | olor: | Year: | | | Plate | | | | | |
| Make: | Mod | Model: Colo | | olor: | Year: | | : Plate# | | | | | | |
| Emergency Contact | | | | | | | | | | | | | |
| Name of a person not residing | ng witl | h you: | | | Relationship: | | | | Phone: | | | | |
| Address: City | | | City: | | | | | | State: | | | Zip Code: | |
| | | | | | | | | | 1 | | | | |
| Three (3) Reference | es | | | | | | | | | | | | |
| Name | | | | | | | Ph | none | | | | | |
| 1. | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | |
| DI E | ASF I | IST AN | JV MI | NORG | ТНА | Т \ | TT | RF DE | SIDING II | N TINI | T• | | |
| | AOL I | ZIOI AI | TI IVII | HUNS | 1114 | 1 VVI | <u>L/L</u> | J DE KE | | ONI | 1. | | |
| | | | Man | 2.0 | | | | | | 100 | | | |

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Co-Applicant Information

| Co-Applicant Information | on | | | | | | | | |
|---------------------------------|-------------------------------------|--------------|---------------|--------------------------|------------|---------------------|----------|-----------------------|--|
| Name: | | | Eı | mail: | | | | | |
| Date of Birth: | - | SSN: | | | P | hone: | | | |
| Current Address: | | | | | C | Cell: | | | |
| City: | St | tate: | Zi | p Code: | | | | | |
| *Have you ever been arrested? | *Any current judgments against you? | | nts | *Have you ever fi | | | iled for | led for bankruptcy? | |
| *Have you ever been evicted? | *Have you ever been found guilty? | | | *Are you in foreclosure? | | | *[| Inpaid child support? | |
| * If you answered yes to any qu | | | <u>nation</u> | on back of | this s | <mark>sheet.</mark> | • | | |
| Employment Information | n | | | | | | | | |
| Current Employer: | | From: | | How Long | ; : | | Phone | e: | |
| Position: | | 1 | | Supervisor | r: | 1 | | | |
| Previous Employer: | | From: To: | | Previous E | mplo | oyer: | | From: To: | |
| Supervisor: | | Phone: | | Supervisor | : | | | Phone: | |
| Vehicle Information | | | | | | | | | |
| Driver's License Number: | | | | | | | | | |
| Make: | Model: | | Color: | | | Year: | Pla | <mark>.te#</mark> | |
| Make: | Model: | | Color: | or: | | Year: Pl | | te# | |
| Emergency Contact | | | | | | | | | |
| Name of a person not residing v | vith you: | | | | | Relationship | : | | |
| Address: | | State: | Zip C | ode: | | Phone: | | | |
| | | | | | | 1 | | | |
| | | | | | | | | | |
| Three (3) Reference | S | | T | | | | | | |
| | Name | | | Phone | | | | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |

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YOU MUST INCLUDE THE FOLLOWING ITEMS WITH YOUR APPLICATION:

- 1. **Application Fee:** A check payable to <u>LAKESIDE ASSOCIATION</u> for \$150.00. (\$150.00 fee per applicant or husband/wife)
- 2. A copy of a valid Driver License with Photo ID for all occupants.
- 3. A copy of the signed Lease Agreement. (By Both Parties)
- 4. **Non-American Citizens** to <u>confirm identity</u> of the applicant, must provide as part of the application package a copy of an Up-to-Date Valid Visa and/or Attorneys Status Letter.
- 5. If applicable: Service and Emotional Support Animals must complete an additional application.

*IN ADDITION TO THE ABOVE, THE FOLLOWING REQUIREMENTS APPLY:

- Prior to moving-in, you must give the office 48 hours notice to install elevator pads.
- Move- in times: **8:00 AM TO 8:00 PM.**
- Tenants will provide **Proof of Renter's Basic Liability** and Contents Insurance within seven (7) business days after lease starting date.
- A Security Deposit of \$1,000.00 payable to Lakeside Association (**paid by owner**) for all leases and will be held in a non-interest-bearing escrow account. Upon tenant's departure, the security deposit will be returned, minus any fines or unpaid obligations.

| I authorize the verification of the information provided on this form as to my credit and employment. | | | | | | | |
|---|-------------------------|--|--|--|--|--|--|
| Applicant Signature: | Co-Applicant Signature: | | | | | | |
| Print Name: | Print Name: | | | | | | |
| Date: | Date: | | | | | | |



RULES AND REGULATIONS ACKNOWLEDGEMENT FORM

LIST OF INSTANT \$100 FINABLE VIOLATIONS...

- ➤ Parking any type of commercial vehicle overnight in the parking lots
- ➤ Parking unauthorized vehicles such as boats, jet-skis, trailers etc. in the parking lots
- > Parking any vehicle overnight in front of the building entrance or fire lanes
- Washing cars or conducting car repairs in the parking lot
- Failure to comply with all pool, spa, clubhouse, and fitness room rules
- > Failure to register clubhouse private parties
- Failure to observe garbage, recycling, and bulk items disposal rules
- Failure to return the lobby cart to the lobby in a timely manner

I/WE HAVE READ, FULLY UNDERSTAND, AND AGREE TO ABIDE BY THE RULES AND REGULATIONS OF LAKESIDE ASSOCIATION, AND FURTHER UNDERSTAND THAT A VIOLATION OF THE RULES AND REGULATIONS WILL RESULT IN A LETTER AND A FINE.

| UNIT NUMBER | | |
|----------------|----------|------|
| SIGNED THIS | DAY OF | , 20 |
| APPLICANT SIGN | ATURE | |
| CO-APPLICANT S | ICNATURE | |



| I Applicant (s) Name | the Applicar | nt hereby authorizes |
|--|---|--|
| Lakeside Association to obtain a consurt it deems necessary for evaluating my information may include, but is not criminal information, records of arrest details, vehicle records, licensing redinformation. I understand that subseque and utilized under this authorization in extension, or collection with respect or it or purchase of a residence for which the expressly release Lakeside Association, information, from any liability whats furnishing of such information, and | ner report and application. I limited to, cre t, rental histor cords, and/or nt consumer re connection with application LLC and any poever in the | understand that such dit history, civil and y, employment/salary any other necessary ports may be obtained than update, renewal, with the rental or lease, was made. I hereby rocurer or furnisher of use, procurement, or |
| information may be provided to various government agencies including without agencies. (Applicant Signature) | • | |
| (Co-Applicant Signature) | | Date |



| ADDENDUM TO LEASE AGREEMENT | between | Owner's Name | ; |
|---|--|--|--|
| and Tenant Name | for Condomin | ium Unit # | , located at |
| LAVERS CIRCLE , Delray Beach, Flo | • | arties agree to ame | nd the lease contra |
| and include the following additional provisions as f | follows: | | |
| Pursuant to Section 16.9 of the Declaration of Condo condition of approval of any lease or lease renewal into an Addendum to Lease Agreement with the Ass | by the Association, the | Owner of the Unit and | Tenant must enter |
| 2. The Association shall be granted an assignment of a terms of any lease agreement. Such assignment sha TENANTS OF UNITS WHICH ARE THIRTY (30 regular or special assessments. The Association mathe Association to the Tenant with a copy to the Unispecial or annual assessments, as well as interest, la INCLUDE A PROVISION GRANTING THE ASS EVICT ANY LESSEE OF A UNIT OWNER WHO DECLARATION OR THE RULES AND REGULA | Il entitle the Association DAYS OR MORE IN begin to collect such it Owner/Landlord. Sute charge, cost, and atto OCIATION AUTHOR IS IN BREACH OR V | In to receive rental fees ARREARS in the pay rents upon delivery of the rental fees may be uporneys' fees, if any. The ITY AND STANDING VIOLATION OF THIS | s directly from yment of written notice by used to pay any HE LEASE SHALL G TO |
| Please Note: Recording of an eviction, filing credit score for up to seven (7) | | eclosure may show | on your |
| All transfers by lease will be conditioned upon naximum amount permitted by the Condominium All leases, the Association requires a \$1,000 security Association, Inc. and will be held in a non-interest-beposit will be returned to the depositor less any fine to the Association. | act, as same may be deposit. All secur opearing escrow according to the desired t | amended from tin ity deposits are to lount. Upon tenant' | ne to time. For be paid to <i>Lakesid</i> |
| Pursuant to Rule 42 (g) below, as a condition of approval the Tenant must enter into an Addendum to Lease Agreement | | | |
| In the event that the Owner provides the security deposit to Lease Agreement by Owner or Tenant, the Association wi Owner's unpaid assessments, fines, and other charges due | ll be entitled to use the | Owner's security depo | |
| SIGNED THISDAY OF | , 20 | | |
| Owner Signature | Tenant S | Signature | |
| Owner Signature | Co-Tena | nt Signature | |



The Board of Directors of Lakeside Association encourages you to consider the advantages offered by the Association emailing correspondence to unit renters. Some of the advantages include enabling electronic tracking of communication, reduction of paper documents (environmentally friendly) and expense incurred in mailing communications to renters.

CONSENT TO ELECTRONIC TRANSMISSION (TENANT)

To: LAKESIDE Association, Inc. (the "Association")

| of LAVERS CIRCLE, DELRAY BEACH, FL., 33444 UNIT # Hereby specifically consent to receive any and all notices of meetings, communications, or other correspondence from the Association via electronic transmission. The e-mail address at which I would like to receive notices of meetings, communications or other correspondence is as follows: | |
|---|----|
| (LEGIBLY PRINT E-MAIL ADDRESS or ADDRESSES) | |
| I understand that in the event that I wish to revoke this Consent or change the e-mail address set forth in this Consent, I must provide written notice of such revocation to the Association. I further understand that the Association may, at any time and upon notice, discontinue delivery onotices, communications, or other correspondence by electronic transmission. | of |
| DATED THEDAY OF | |
| (TENANT SIGNATURE) (TENANT SIGNATURE) | |