

RE-SALE APPLICATION

1915 LAVERS CIRCLE SUITE E-106 DELRAY BEACH, FL 33444 PHONE: 561-278-8558 FAX: 561-278-8559

A HARD COPY OF THE APPLICATION & SALES CONTRACT MUST BE HAND DELIVERED OR MAILED TO THE ASSOCIATION OFFICE.

(Applications & Contracts cannot be emailed or faxed!)

<u>IF ANY INFORMATION IS MISSING, OR FALSIFIED, THE PACKAGE WILL</u> <u>BE RETURNED AND REJECTED</u>

PLEASE NOTE: APPLICATIONS CAN TAKE UP TO 45 DAYS TO PROCESS AND AN INTERVIEW IS REQUIRED FOR THE BOARD OF DIRECTORS' APPROVAL.

	OX IF YOU OR CO-APPLI HAVE SERVED IN THE U	
APPLICANT SIGNATURE	PRINT NAME	DATE
CO-APPLICANT SIGNATURE	PRINT NAME	DATE
Date Received:	FOR OFFICE USE ONLY Date Delivered to BOD:	Unit #

Lakeside Re-Sale Application

Applicant Information											
Name:			Email:								
Date of Birth:		SSN:				Phone:					
Current Address:		•				Cell:					
City:		State:			Zip (ip Code:					
*Have you ever been arrested?		*Any current judgments against you?				*Have you ever fi			filed for bankruptcy?		
*Have you ever been evicted?			u ever been			*Are you in foreclosure?				*Unpaid child su	pport?
* If you answered yes to any qu	estion(s) pleas	<mark>e give explan</mark>	<mark>ation o</mark>	n ba	ck of this	she	<mark>eet.</mark>			
Employment Informatio	n										
Current Employer:			How Long:			Phone:					
Position:			Supervisor:								
Previous Employer:		From: To:			F	Previous Employer:		loyer:	From: To:		
Supervisor:		Phone:		S	Supervisor:				Phone:		
Vehicle Information											
Driver's License Number:											
Make:	Model	:		Color	:	: Year:		ear:	Plate#		
Make:	Model:			Color	:	Year:		ear:	Plate#		
Emergency Contact											
Name of a person not residing with you:						Relationship:					
Address:			State:		Zip (Code:		1	Phor	ne:	
Three (3) Refer	ences										
Three (3) Keler		ıme						Phone			
	•							= ::::::::			

PLEASE LIST ANY MINORS THAT WILL BE RESIDING IN UNIT:

1. 2. 3.

Name	Age
1.	
2.	
3.	

Co-Applicant Information

Co-Applicant Information									
Name:				Ema	il:				
Date of birth:	SS	N:				Pho	ne:		
Current address:						Cell	:		
City:	State	e:	7	Zip C	ode:				
*Have you ever been arrested?		current judgmen st you?	ts		>	*Have	you ever fil		r bankruptcy?
	*Have yo found gu	ou ever been uilty?			*Are you	in for	eclosure?	*	*Unpaid child support?
* If you answered yes to any questi	on(s) ple	ease give explana	tion	on b	ack of this	sheet.		•	
Employment Information									
Current Employer:				H	low Long:			Pho	ne:
Position:				S	upervisor:	:			
Previous Employer:		From: To:		P	revious En	nployer	:		From: To:
Supervisor:		Phone:		S	upervisor:				Phone:
Vehicle Information									
Driver's License Number:									
Make:	Model:		(Colo	r:	Y	ear:	Pla	<mark>ate#</mark>
Make:	Model:		(Colo	r:	Y	ear:	Pl	ate#
Emergency Contact									
Name of a person not residing with	you:					Re	lationship:		
Address:		State:	Zip	Code	: :	•	Phone:		

Three (3) References				
Name	Phone			
1.				
2.				
3.				



YOU MUST INCLUDE THE FOLLOWING ITEMS WITH YOUR APPLICATION:

- 1. **Application Fee:** A check payable to <u>LAKESIDE ASSOCIATION</u> for \$150.00. (\$150.00 fee per applicant or husband/wife)
- 2. A copy of a valid Driver License with Photo ID for all occupants.
- 3. **Non-American Citizens** to <u>confirm identity</u> of the applicant, must provide as part of the application package a copy of an Up-to-Date Valid Visa and/or Attorneys Status Letter.
- 4. A photo of all pets, current vaccinations, and pet fee of \$350.00.
- 5. If applicable: <u>Service and/or Emotional Support Animal must complete an additional application.</u>
- 6. A copy of the signed Sales Contract.

City:

- Prior to moving-in, you must give the office 48 hours notice to install elevator pads.
- *Moving- in times: 8:00 AM TO 8:00 PM.*

Applicant Signature:	Co-Applicant Signature:
Print Name:	Print Name:
Date:	Date:
Duit.	Duit.
If approved, please provide a name and add	dress for the Certificate of Approval to be sent.
• • • • • • • • • • • • • • • • • • • •	•••
Name:	
rame.	
Address:	
Auul ess.	

I authorize the verification of the information provided on this form as to my credit and employment.

State:

Zip Code:



RULES AND REGULATIONS ACKNOWLEDGEMENT FORM

LIST OF INSTANT \$100 FINABLE VIOLATIONS...

- Parking any type of commercial vehicle overnight in the parking lots
- ➤ Parking unauthorized vehicles such as boats, jet-skis, trailers etc. in the parking lots
- > Parking any vehicle overnight in front of the building entrance or fire lanes
- ➤ Washing cars or conducting car repairs in the parking lot
- Failure to comply with all pool, spa, clubhouse, and fitness room rules
- > Failure to register clubhouse private parties
- Failure to observe garbage, recycling, and bulk items disposal rules
- Failure to return the lobby cart to the lobby in a timely manner

I/WE HAVE READ, FULLY UNDERSTAND, AND AGREE TO ABIDE BY THE RULES AND REGULATIONS OF LAKESIDE ASSOCIATION, AND FURTHER UNDERSTAND THAT A VIOLATION OF THE RULES AND REGULATIONS WILL RESULT IN A LETTER AND A FINE.

UNIT NUMBER		
SIGNED THISDAY C)F	, 20
APPLICANT SIGNATURE		
CO-APPLICANT SIGNATURE		



I Applicant (s) Name	, the Applicant here by authorizes
Lakeside Association to obtain a consum	•
deems necessary for the purpose of evalua-	ating my application. I understand that
such information may include, but is no	ot limited to, credit history, civil and
criminal information, records of arrest, re-	ntal history, employment/salary details,
vehicle records, licensing records, and/o	r any other necessary information. I
understand that subsequent consumer repo	orts may be obtained and utilized under
this authorization in connection with an u	pdate, renewal, extension, or collection
with respect or in connection with the ren	ital or lease, or purchase of a residence
for which this application was made.	• •
Association, LLC and any procurer or furn	
whatsoever in the use, procurement, or	•
understand that my application informati	•
state, and/or federal government agencie	s including without limitation, various
law enforcement agencies.	
A 1' (C'	
Applicant Signature	Date
Co-Applicant Signature	 Date



PET REGISTRATION FORM

(ONE FORM PER PET)

TYPE OF PE	<u>T:</u> DOG	CAT	OTHER:	
NAME OF PET:			COLOR:	
SEX:	WEIGHT:		BREED:	
A NON-RI	EFUNDABLE FE	E OF \$350.00	IS REQUIRED FO	R EACH DOG
as to prevent its bed 2. Said pet shall never 3. The pet must be in exercise and at all condominium resid 4. The pet described is 5. The owners of said Building and elevat 6. Dog owners are req 7. If the Board determ Condominium Prop 8. I/We verify my pet 9. Units can have up to	nted, I/we will consister coming, in any way what be allowed to freely roothe company of an indivitimes be under prudent dents, their guests, and as not aggressive, vicious pet will be the responsitor. Pet owners are required to submit the \$350 cines the dog to be a nuisberty. has received all proper to 2 pets with a combine ls are not permitted:	attever, objectionals am any common a vidual willing and control, considera all others. Is, or dangerous to ble person(s) for the tired to pick up aft 0.00 fee. Is sance, the Board I inoculations. Provid weight of up to	as the authority to permanent ofs of vaccinations are requing 100lbs. The man pinscher (all sizes).	g excessive barking. ises on or off a leash. that in matters of its idities of fellow from urinating within the intly remove the pet from ired. Mastiff, Chow Chow,
			ce the above provisions, Ru torney's fees and or Fines a	

DATE

CO-OWNER SIGNATURE



The Board of Directors of Lakeside Association encourages you to consider the advantages offered by the Association emailing correspondence to unit owners. Some of the advantages include enabling electronic tracking of communication, reduction of paper documents (environmentally friendly) and expense incurred in mailing communications to owners.

CONSENT TO ELECTRONIC TRANSMISSION (OWNER)

To: LAKESIDE Association, Inc. (the "Association")

This is to certify that the undersigned, constituting all of the record title owners of LAVERS CIRCLE, DELRAY BEACH, FL. 33444, UNIT #

Hereby specifically consent to receive any and all notices of meetings, communications, or other correspondence from the Association via electronic transmission. The e-mail address at which I would like to receive notices of meetings, communications or other correspondence is as follows:

(LEGIBLY PRINT E-MAIL ADDRESS or ADDRESSES)

I understand that in the event that I wish to revoke this Consent or change the e-mail address set forth in this Consent, I must provide written notice of such revocation to the Association. I further understand that the Association may, at any time and upon notice, discontinue delivery of notices, communications or other correspondence by electronic transmission.

DATED THEDAY OF	, 20
(OWNER SIGNATURE)	
(CO-OWNER SIGNATURE)	